

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S G H PUBLIC SCHOOL AJNALA DT AMRITSAR PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630722
3	SCHOOL CODE (IF APPLICABLE)	20702
4	COMPLETE ADDRESS WITH PIN CODE	SRI GURU HARKISHAN PUBLIC SCHOOL, AJNALA, TEHSIL AJNALA, DISTT AMRITSAR, AMRITSAR, - 143102
5	PRINCIPAL NAME	GURDIAL SINGH
6	PRINCIPAL QUALIFICATION	M Com MA Eco. B. Ed.
7	SCHOOL EMAIL ID	20702@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855222271

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sghpsajnal.edu.in/Content/documents/affiliation_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sghpsajnal.edu.in/Content/documents/society_certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sghpsajnal.edu.in/Content/documents/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sghpsajnal.edu.in/Content/documents/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sghpsajnal.edu.in/Content/documents/building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sghpsajnal.edu.in/Content/documents/fire_safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://sghpsajnal.edu.in/Content/documents/self_certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sghpsajnal.edu.in/Content/documents/water_certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sghpsajnal.edu.in/Content/documents/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://sghpsajnal.edu.in/Content/documents/annual_academic_calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sghpsajnal.edu.in/Content/documents/school_management.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sghpsajnal.edu.in/Content/documents/parent_teacher_association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sghpsajnal.edu.in/Content/documents/result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Gurdial Singh

2	TOTAL NO. OF TEACHERS	38
	PGT	11
	TGT	11
	PRT	16
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms Harjinder Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Harjit Kaur

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	58	55	94.82	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	103	89	86.41	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11676
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youu.be/gUM_DDsFf1k